

## 2010 Unit Commitment Card

*"Yes, we will participate in the Fall Program Sale."*

District \_\_\_\_\_ Unit \_\_\_\_\_

Unit Kernel \_\_\_\_\_

Address \_\_\_\_\_

City & Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

Alt. Phone \_\_\_\_\_

Email (required) \_\_\_\_\_

Circle one please: Prize (25%)                      Cash Only (27%)

If no option is picked then the unit will default to Cash Option. These are the starting bases.

**Submit this form to your District Executive or District Kernel no later than August 20, 2010.**

