

INGAWANIS ADVENTURE BASE



2024 CAMP STAFF APPLICATION

| Email: | Full Name: | Phone: | | | | | |
|---|---|---|---|----------------------------------|--|--|--|
| City, State, Zip: | Address: | Email: | | | | | |
| EDUCATION/ACTIVITIES: School: Favorite Subjects: Cother activities you are involved in: Your age as of June 15: Under 16 16-17 18-20 21+ SCOUTING EXPERIENCE: Troop: District: Council: Current/Highest Rank earned: Current Scout Position: Years in Scouting: Years on Staff including this year: Cther Awards Earned (Order of the Arrow, NOVA, Etc.) POSITIONS: Indicate your first, second, and third choice of positions. (Minimum age for each position is in parenthesis some exceptions may be made on a case-by-case basis for some positions.) Camp Director (21) Program Director (21) Assistant Ranger (18) Camp Cook (21) Kitchen Staff (16) Health Officer/Medic (18) Trading Post Manager (21) Commissioner (18) Chaplain (18) Aquatics Director (21) Lifeguard (15/16) Waterfront Director (21) COPE/Climbing Director (21) Range Safety Officer (21) Archery Director (18) Shooting Sports Director (21) Range Safety Officer (21) Archery Director (18) Shooting Sports Director (18) STEM Instructor (16) STEM Director (18) STEM Instructor (16) Program Staff (16) Counselor in Training (14-15) SBSA ONLY | | | | | | | |
| School: Favorite Subjects: | | | _ | Email | Call | Text | |
| Other activities you are involved in: Your age as of June 15: | EDUCATION/ACTIVITIES: | | | | | | |
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| Handicraft Instructor (16) Skilled Trades Instructor (16) | Ecology Director (18) STEM Director (18) Outdoor Skills Director (18) Program Staff (16) SBSA ONLY TtFC Coordinator (18) | Ecolog STEM Outdo Couns TtFC I | gy Instructor (16) Instructor (16) or Skills Instructor (selor in Training (14) | (16) I-15) C | · | | |

| Please describe your qualifications for positions desired and why you want to work at Ingawanis: | | | | | | | |
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| REFERENCES | | | | | | | |
| NAME | ADD | RESS | | PHONE | | | |
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| (| CHECK MEI | RIT BADGES | S/AWARDS EARNI | ED | | | |
| ECOLOGY & CONSERVATION | HANDICRAFT | - | AQUATICS | SCOUT SKILLS | | | |
| Astronomy | Basketry | | Swimming | Camping | | | |
| Environmental Science | Leatherwo | ork | Lifesaving | Cooking | | | |
| Fish & Wildlife Mgt. | Woodcarv | ring | Rowing | Pioneering | | | |
| Soil & Water Conservation | Art | | Canoeing | Orienteering | | | |
| Fishing | Space Ex | ploration | Mile Swim | Hiking | | | |
| Forestry | Indian Lor | re | Boardsailing | Wilderness Survival | | | |
| Mammal Study | Sculpture | | Snorkeling | Backpacking | | | |
| Nature | Finger Printing | | Kayaking | Geocaching | | | |
| Insect Study | | | | First Aid | | | |
| Reptile Study | SKILLED TRA | ADES | FIELD SPORTS | Emergency Prep | | | |
| Weather | Automotive Maintenance | | Rifle Shooting | | | | |
| Plant Science | Farm Mechanics | | Shotgun Shooting | OTHER | | | |
| Geology | Welding | | Archery | Climbing | | | |
| Bird Study | Metalwork | | Fishing | Low COPE | | | |
| | Plumbing | | Fly Fishing | High COPE | | | |
| SKILLS AND RELEVA | NT TRAININ | IG | | | | | |
| YPT F | First Aid | CPR | BSA or Red Cross | s Lifeguard | | | |
| COPE Instructor E | BALOO | IOLS | Woodbadge | JLT/NYLT | | | |
| National Camp School D | oate: So | ection: | | | | | |
| Do you play instruments? | | | | | | | |
| Other skills/training: | | | | | | | |
| Applicants are not required to give any info of Scouting, camp staff members are requirely, in the exercise of its constitutional rinterfere with its mission of reinforcing the to race, color, religion, sex, sexual orientathe person's ability to perform the job ass | ired to accept the Bo ight to bring the value e values of the Scout tion, national origin, | y Scouts of America's less of Scouting to its yo Oath and the Scout La | Declaration of Religious Principle, t uth members, the Boy Scouts of A w in young people. Applicants for | the Scout Oath and the Scout Law. Accord merica will not employ anyone who woul camp staff are considered without regard | | | |
| Applicant Signature | | | Date | | | | |